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4 METROPOLITAN LIFE INS. CO.,
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7 Plaintiff(s),
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10 ELIZABETH BRO, et al.,
11 Defendant(s).
12 _____ /
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No. C 10-1312 MEJ

**ORDER GRANTING DEFENDANT
CARRIE ZUNICH'S REQUEST TO
APPEAR BY TELEPHONE**

13 The Court is in receipt of Defendant Carrie Zunich's request to appear by telephone at the
14 October 21, 2010 motion to transfer hearing. Good cause appearing, the Court GRANTS Ms.
15 Zunich's request. If Ms. Zunich wishes to be called at a number other than (970) 864-7772, she
16 shall contact the courtroom deputy, Brenda Tolbert, at (415) 522-4708, and provide the number at
17 which the Court can reach her at the time of the hearing. Otherwise, Ms. Zunich shall make herself
18 available at the above-listed telephone number beginning at 10:00a.m. on October 21. Ms. Zunich
19 should be aware that other cases are also on calendar, so her case will likely be called sometime after
20 10:00 a.m.

21 In her request, Ms. Zunich also states that she requests Richard Lee Anderson be allowed to
22 represent her during the hearing. It is unclear who Mr. Anderson is. If he is an attorney, he must
23 make a formal appearance as required by the Civil and Local Rules of court.

24 **IT IS SO ORDERED.**

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26 Dated: October 14, 2010
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Maria-Elena James
Chief United States Magistrate Judge

UNITED STATES DISTRICT COURT
FOR THE
NORTHERN DISTRICT OF CALIFORNIA

METROPOLITAN LIFE INS.

Plaintiff,

Case Number: CV10-01312 MEJ

V.

ELIZABETH BRO et al,

Defendant.

CERTIFICATE OF SERVICE

ELIZABETH BRO et al,
7
Defendant.
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9
I, the undersigned, hereby certify that

I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

11 That on October 14, 2010, I SERVED a true and correct copy(ies) of the attached, by placing said
12 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said
envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle
located in the Clerk's office.

15 Carrie Zunich
P.O. Box 636
16 Nucla, CO 81424

Dated: October 14, 2010

Richard W. Wieking, Clerk
By: Brenda Tolbert, Deputy Clerk